# BOARD OF PUBLIC EDUCATION MEETING AGENDA

March 6-7, 2008

CARROLL COLLEGE SIENA ROOM 1601 NORTH BENTON AVE HELENA, MT 59601

# March 6, 2008 - Thursday 8:30 a.m.

### **CALL TO ORDER**

- a. Pledge of Allegiance
- b. Welcome Bernie Olson
- c. Roll Call
- d. Statement of Public Participation
- e. Welcome Visitors
- f. Adopt Agenda

#### **PUBLIC COMMENT**

### **CONSENT AGENDA**

a. Items Pulled from Consent Agenda if Requested

### **BPE/CSPAC JOINT MEETING AGENDA ITEMS**

- 1. CSPAC ANNUAL REPORT
  - Dr. Douglas Reisig
- 2. MARCH 5, 2008 MEETING SUMMARY
  - Dr. Douglas Reisig
- 3. CSPAC ACTIVITIES
  - Dr. Douglas Reisig
- 4. PROGRESS ON CSPAC GOALS
  - Dr. Douglas Reisig
- 5. DISCUSSION OF POSSIBLE RESEARCH PROJECTS

### 10:15 a.m. Time Certain

### BPE/CSPAC/COUNCIL OF DEANS JOINT MEETING AGENDA ITEMS

- 1. THE NEED TO ESTABLISH A STATE-WIDE DATA SYSTEM FOR TEACHERS TO INFORM POLICY DECISIONS
- 2. REVIEW OF TEACHER INTERNSHIP PROGRAMS

### 12:00 - 1:00 p.m. Time Certain

DISCUSSION LUNCH IN SIENA ROOM WITH BPE/CSPAC/COUNCIL OF DEANS

## March 6, 2008 – Thursday 1:15 p.m.

### **INFORMATION ITEMS**

❖ REPORTS – Patty Myers (Items 1 – 2)

Item 1 CHAIRPERSON'S REPORT

**Patty Myers** 

**Board of Public Education Appearances** 

Item 2 EXECUTIVE SECRETARY'S REPORT

KINDERGARTEN TO COLLEGE WORKGROUP REPORT

LEARNING FIRST ALLIANCE REPORT

**Steve Meloy** 

❖ CSPAC LIAISON - Angela McLean (Item 3)

Item 3 CSPAC REPORT

**Peter Donovan** 

**❖** REPORTS – Patty Myers (Items 4 – 7)

Item 4 STATE SUPERINTENDENT'S REPORT

**INDIAN EDUCATION REPORT** 

State Superintendent Linda McCulloch

Item 5 COMMISSIONER OF HIGHER EDUCATION'S REPORT

**Commissioner Sheila Stearns** 

Item 6 GOVERNOR'S OFFICE REPORT

Jan Lombardi

Item 7 STUDENT REPRESENTATIVE'S REPORT

**Katie Wood** 

### 3:00 p.m. Time Certain

**❖** GOVERNMENT AFFAIRS COMMITTEE – Dr. Kirk Miller (Items 8 - 9)

Item 8 NO CHILD LEFT BEHIND

Patricia Chlouber, Regional Representative, U.S. Dept. of Education

Item 9 GOVERNMENT AFFAIRS COMMITTEE – NASBE MEETING

Dr. Kirk Miller

**❖** MACIE LIAISON – Cal Gilbert (Item 10)

Item 10 MACIE UPDATE

**Norma Bixby** 

**❖** EXECUTIVE COMMITTEE – Patty Myers (Items 11 – 13)

Item 11 ANNUAL SCHOOL NUTRITION REPORT

**Christine Emerson** 

Item 12 MONTANA TEAM ASTHMA PROJECT AND THE SCHOOL WELLNESS

**PROGRAM REPORT** 

Cathy Kendall, Bob Vogel, and Steve Meloy

Item 13 ANNUAL TRANSPORTATION REPORT

**Maxine Mougeot** 

\*

<u>March 7, 2008 – Friday</u>

8:30 a.m.

### **DISCUSSION ITEMS**

**❖** ASSESSMENT COMMITTEE - Sharon Carroll (Item 14)

Item 14 ASSESSMENT UPDATE

**Judy Snow** 

❖ LICENSURE COMMITTEE – Angela McLean (Items 15 - 17)

Item 15 MAJOR IN HEALTH AND PHYSICAL EDUCATION K-12 TEACHING

**ENDORSEMENT PROPOSED BY CARROLL COLLEGE** 

**Dr. Linda Vrooman Peterson** 

Item 16 ANNUAL PROFESSIONAL PREPARATION PROGRAM REPORT

Dr. Linda Vrooman Peterson and Elizabeth Keller

Item 17 SAFETY AWARENESS

Angela McLean, Elizabeth Keller, and Peter Donovan

### 9:30 a.m. Time Certain

**❖** GOVERNMENT AFFAIRS COMMITTEE – Dr. Kirk Miller (Item 18)

Item 18 SUPERINTENDENT OF PUBLIC INSTRUCTION CANDIDATE

Dr. Claudette Morton, Democratic Candidate

### 10:00 a.m. Time Certain

**❖ DISTANCE LEARNING TASK FORCE – Dr. Kirk Miller (Item 19)** 

Item 19 DISTANCE LEARNING

Dr. Kirk Miller and Bud Williams

**❖** ACCREDITATION COMMITTEE- Storrs Bishop (Items 20 -22)

Item 20 PROGRESS REPORT ON ON-SITE ACCREDITATION VISITS FOR SCHOOLS

WITH CONTINUING SERIOUS ACCREDITATION DEVIATIONS

Al McMilin

Item 21 PROGRESS REPORT ON REVISED 2006-2007 IMPROVEMENT PLANS FOR

SCHOOLS WITH ADVICE OR DEFICIENCY ACCREDITATION STATUS

#### Al McMilin

### **PUBLIC COMMENT**

The public will be afforded the opportunity to comment before the Board on every action item on the agenda prior to final Board action.

### **ACTION ITEMS**

Item 22 2007-2008 FINAL ACCREDITATION RECOMMENDATIONS FOR ALL

SCHOOLS Al McMilin

**❖ LICENSURE COMMITTEE – Angela McLean (Item 23)** 

Item 23 MASTER OF EDUCATION LEADERSHIP PROGRAM PROPOSED BY ROCKY

MOUNTAIN COLLEGE PROFESSIONAL EDUCATION UNIT

**Dr. Linda Vrooman Peterson** 

**❖** EXECUTIVE COMMITTEE – Patty Myers (Items 24-28)

Item 24 ANNUAL AGENDA CALENDAR

**Patty Myers** 

Item 25 COMMITTEE ASSIGNMENTS

**Patty Myers** 

**MEETING WILL BE CLOSED (ITEMS 26-28)** 

Item 26 MSDB SUPERINTENDENT PERFORMANCE EVALUATION & CONTRACT

**EXTENSION** Patty Myers

Item 27 EXECUTIVE SECRETARY PERFORMANCE EVALUATION & CONTRACT

**EXTENSION**Patty Myers

Item 28 ESTABLISH EXECUTIVE STAFF SALARIES

**Patty Myers** 

MEETING WILL BE OPEN FOR THE REMAINDER OF THE ITEMS

**DISCUSSION ITEM** 

**❖ MSDB LIAISON –Patty Myers (Item 29-30)** 

Item 29 INTERPRETER STANDARDS

**Steve Gettel and Peter Donovan** 

**INFORMATION ITEM** 

Item 30 MSDB COMMITTEE MEETING REPORT

**Steve Gettel** 

PRELIMINARY AGENDA ITEMS – May 8-9, 2008

Distribute Survey Instruments Assessment Update

Student Representative Survey Report Alternative Standards Request & Renewals

CSPAC Appointments MACIE Update
BASE Aid Payment Schedule NCLB Update

Licensure Issues